

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 53. What dost thou believe concerning the Holy Ghost?

A. First, that he is true and coeternal God with the Father and the Son; secondly, that he is also given me, to make me by a true faith, partaker of Christ and all his benefits, that he may comfort me and abide with me for ever.

.....

John 15:26: But when that Comforter shall come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth of the Father, he shall testify of me.

November 1, 2026

Morning Worship

Call to Worship

Psalm 132

Page 328

Prayer

Psalm 133

Page 330 bottom

Old Testament Reading: Hosea 8

Pastoral Prayer

New Testament Reading: Acts 26

Psalm 134

Page 331 top

Sermon Text: Job 1:1-5

Sermon: An Upright Man

Psalm 45

Page 116

Observance of the Lord's Supper

Psalm 45

Page 117

Benediction

PSALM 132

EVENTIDE.C.M.

Henry Smart



1. Re - mem - ber Da - vid now, O Lord; His trou - bles think up - on;



How un - to God he sware, and vowed To Ja - cob's might-y One:



2. I will not come within my house,
Nor on my bed repose;
No slumber on mine eyes shall fall,
Nor sleep mine eyelids close;

8. The Lord in truth to David sware;
He will not turn from it:
I of thy body's fruit will make
Upon thy throne to sit.

3. Till for the Lord a place I find
Where He may make abode;
Till I shall find a dwelling-place
For Jacob's mighty God.

9. My cov'nant if thy sons will keep,
And laws to them made known,
Their children then shall also sit
Forever on thy throne.

4. Lo, at the place of Ephratah
Of it we understood;
And there we found it in the fields
And city of the wood.

10. For Zion is Jehovah's choice;
There He desires to dwell.
This is My rest; here still I'll stay,
For I do like it well.

5. Within His dwelling-place we'll go
And at His footstool bow.
Arise, Jehovah, to Thy rest,
Thine ark of strength and Thou.

11. I'll greatly bless her food, with bread
Her poor will satisfy;
I'll clothe her priests with health, her
Shall shout forth joyfully. [saints]

6. O let Thy priests be all arrayed
In robes of righteousness;
And let all those that are Thy saints
Shout loud for joyfulness.

12. And there will I make David's power
To bud forth and to grow;
For Mine Anointed I prepared
A lamp His path to show.

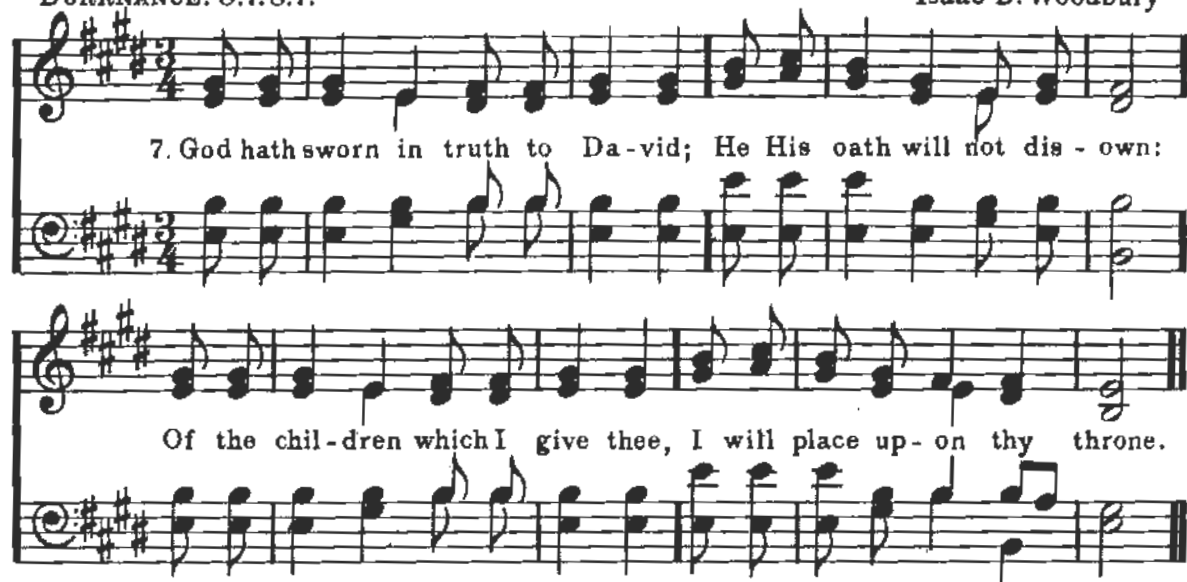
7. For Thine own servant David's sake
Do not deny Thy grace;
Nor of Thine own Anointed One
Turn Thou away the face.

13. As with a garment I will clothe
With shame His en'mies all;
But yet the crown that He doth wear
Upon Him flourish shall.

THE BOOK OF PSALMS
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

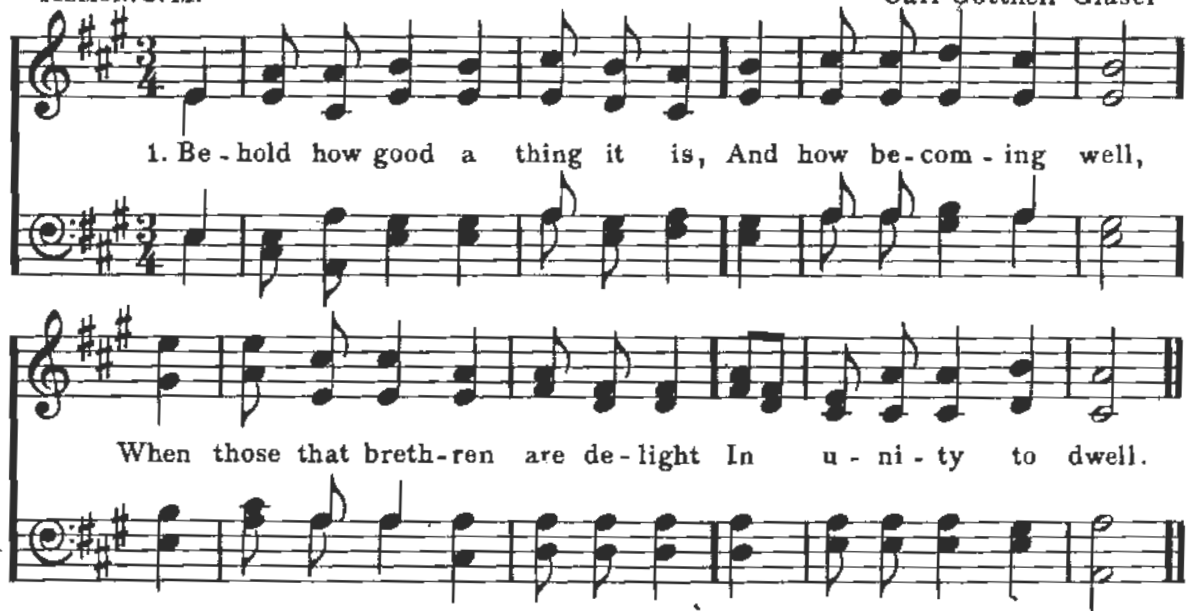
10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,
When those that breth-ren are de-light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,

Hosea 8

¹ Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

² Israel shall cry unto me, My God, we know thee.

³ Israel hath cast off the thing that is good: the enemy shall pursue him.

⁴ They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

⁵ Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

⁶ For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces.

⁷ For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

⁸ Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

⁹ For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

¹⁰ Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

¹¹ Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

¹² I have written to him the great things of my law, but they were counted as a strange thing.

¹³ They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

¹⁴ For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

Acts 26

1 Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

5 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

6 And now I stand and am judged for the hope of the promise made of God, unto our fathers:

7 Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

8 Why should it be thought a thing incredible with you, that God should raise the dead?

9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

11 And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

12 Whereupon as I went to Damascus with authority and commission from the chief priests,

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

21 For these causes the Jews caught me in the temple, and went about to kill me.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

24 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:

31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

THE BOOK OF PSALMS
PSALM 134

PAGE
331

MARSELLA, C. M.

William Martin

1. Be-hold, ye who Je - ho - vah serve, Your praise to Him ac - cord,

All ye who night - ly stand with - in The tem - ple of the Lord.

2. Your hands in holiness lift up
And bless Jehovah's name.
From Zion thee Jehovah bless,
Who heav'n and earth did frame.

ZION. 8, 7, 8, 7, 4, 7.

PSALM 134

Thomas Hastings

1. Lo, do ye as-cribe due bless-ing To Je - ho - vah in ac - cord, All of

2. To His ho - ly place of dwell-ing Let your hands be stretch-ed forth. Bless the

you who faith-ful serv-ice To Je - ho - vah do af - ford, Stand-ing night - ly
Lord; Je - ho - vah bless-ing Give to thee, of price-less worth, Out of Zi - on;

In the dwell-ing of the Lord, Stand-ing night-ly In the dwell-ing of the Lord.
He that made the heav'n and earth, Out of Zi - on; He that made the heav'n and earth.

Job 1

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

⁸ And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

⁹ Then Satan answered the LORD, and said, Doth Job fear God for nought?

¹⁰ Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

¹¹ But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

¹² And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

¹³ And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

¹⁴ And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

¹⁵ And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

¹⁶ While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

¹⁷ While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

¹⁸ While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

¹⁹ And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

²⁰ Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

²¹ And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

²² In all this Job sinned not, nor charged God foolishly.

THE BOOK OF PSALMS
PSALM 45

LOUISVILLE. S. M.

J. Zundel



1. My heart doth o-ver-flow; A good-ly theme I sing. My tongue's a read-y



writ - er's pen, To speak a - bout the King, To speak a - bout the King.



2. More fair than sons of men,
Thy lips with grace o'erflow;
And therefore blessings evermore
On Thee doth God bestow.

6. Thy royal throne, O God,
Forever shall endure;
The sceptre of Thy kingdom is
A sceptre right and pure.

3. Thy sword gird on Thy thigh,
O Thou supreme in might!
Yea, gird Thyself with majesty
And with Thy glory bright.

7. Since Thou hast loved the right
And hast the wrong abhorred,
On Thee, 'bove all, hath God Thy God,
The oil of gladness poured.

4. To triumph ride in state
For meekness, truth, and right;
And Thy right hand shall teach to Thee
The deeds of dreadful might.

8. Of myrrh and spices sweet
Thy garments fragrance had;
From palaces of ivory
The music made Thee glad.

5. Thy shafts shall pierce the heart
Of those that hate the King;
And under Thy dominion strong
The peoples Thou shalt bring.

9. Amid Thy glorious train
Kings' daughters waiting stand;
And Thy fair queen in Ophir gold
Doth stand at Thy right hand.

PSALM 45

WELCOME VOICE. S. M. D.

Louis Hartsough

10. O daugh-ter, give thou heed; In - cline to me thine ear;

For - get thou now thy fa-ther's house And all thy kin-dred dear.

11. Thy beau - ty to the King Shall then de - light-ful be;

Do thou with rev'-rence wor-ship Him, Be - cause thy Lord is He.

12. The daughter then of Tyre
There with a gift shall be,
And all the wealthy of the land
Shall make their suit to thee.

13. The daughter of the King
All glorious waits within,
And with embroideries of gold
Her garments wrought have been.

14. She cometh to the King
In robes with needle wrought;
The virgin bands that follow her
Shall unto Thee be brought.

15. With gladness and with joy
Thou all of them shalt bring,
And they shall enter in thy train
The palace of the King.

16. Then in thy fathers' stead
Thy children thou shalt take,
And ev'rywhere in all the earth
Them noble princes make.

17. Through ev'ry coming age
I'll make Thy name to live;
The peoples therefore evermore
Their praise to Thee shall give.

November 1, 2026

Evening Worship

Call to Worship

Psalm 135 Page 332

Prayer

Psalm 135 Page 333

New Testament Reading: Luke 3

Pastoral Prayer

Old Testament Reading: 1 Samuel 5

Psalm 136 Page 334

Sermon Text: James 1:5-8

Sermon: Ask for Wisdom

Prayer

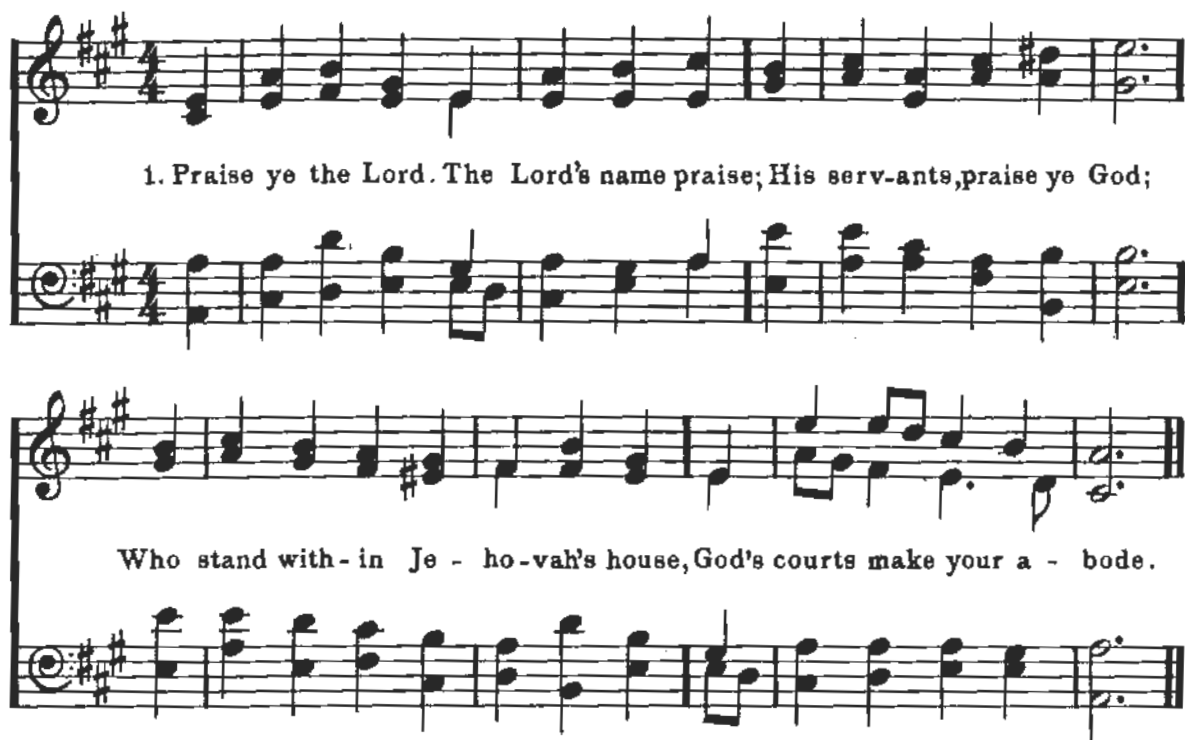
Psalm 137 Page 336

Benediction

PSALM 135

ST. MAGNUS. C. M.

Jeremiah Clarke

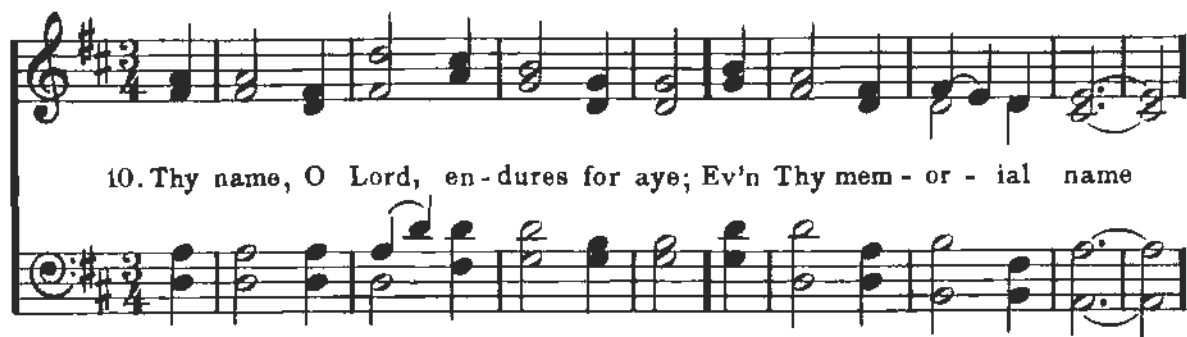
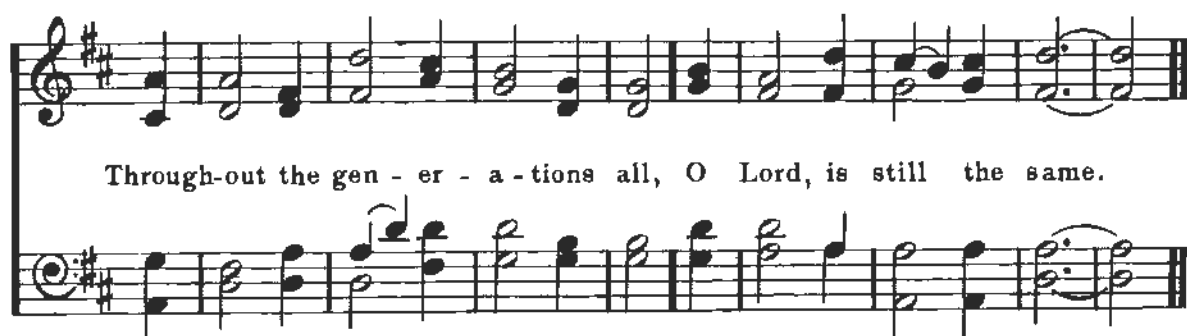


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|--|--|
| <p>2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name.</p> | <p>6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends;</p> |
| <p>3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel.</p> | <p>7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land.</p> |
| <p>4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state.</p> | <p>8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew.</p> |
| <p>5. Jehovah hath in heav'n done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas.</p> | <p>9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode.</p> |

PSALM 135

MAIN. C. M.

Adapted from Nageli



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.

Luke 3

¹ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

² Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

³ And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

⁴ As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

⁵ Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;

⁶ And all flesh shall see the salvation of God.

⁷ Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?

⁸ Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

⁹ And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

¹⁰ And the people asked him, saying, What shall we do then?

¹¹ He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

¹² Then came also publicans to be baptized, and said unto him, Master, what shall we do?

¹³ And he said unto them, Exact no more than that which is appointed you.

¹⁴ And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

¹⁵ And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

¹⁶ John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

¹⁷ Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

¹⁸ And many other things in his exhortation preached he unto the people.

¹⁹ But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

²⁰ Added yet this above all, that he shut up John in prison.

²¹ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

²² And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

²³ And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

²⁴ Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

²⁵ Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

²⁶ Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

²⁷ Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

²⁸ Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

²⁹ Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

³⁰ Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

³¹ Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

³² Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

³³ Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

³⁴ Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

³⁵ Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

³⁶ Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

³⁷ Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

³⁸ Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

1 Samuel 5

1 And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

6 But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof.

7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

⁸ They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.

⁹ And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

¹⁰ Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

¹¹ So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

¹² And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

THE BOOK OF PSALMS
PSALM 136

SHINING SHORE. 8,7,8,7,D.

George F. Root



1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of
gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For
mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

3. Who by His wisdom framed the skies;
For mercy hath He ever;
Who made the earth from ocean rise;
For His grace faileth never;

4. To Him that made the great lights
For mercy hath He ever; [shine;
The sun to rule till day decline;
For His grace faileth never;

5. The moon and stars to rule the night;
For mercy hath He ever;
Who Egypt's first-born all did smite;
For His grace faileth never;

6. And Isr'el brought from out their land;
For mercy hath He ever;
With outstretched arm, and mighty
For His grace faileth never; [hand;

7. The Red Sea Who in sunder clave;
For mercy hath He ever;
Led Isr'el through the parted wave;
For His grace faileth never;

8. Who drowned therein all Pharaoh's
For mercy hath He ever; [bands;

And led His own through desert lands;
For His grace faileth never;

9. To Him great kings Who overthrew;
For mercy hath He ever;
Yea, famous kings in battle slew:
For His grace faileth never;

10. King Sihon of the Amorites;
For mercy hath He ever;
And Og, the king of Bashanites;
For His grace faileth never;

11. Their land a heritage then fell,—
For mercy hath He ever;
Ev'n to His servant Israel;
For His grace faileth never;

12. In our low state Who on us thought;
For mercy hath He ever;
And from our foes our freedom wrought
For His grace faileth never;

13. Who giveth food to all that live;
For mercy hath He ever;
Thanks to the God of heaven give;
For His grace faileth never.

James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

² My brethren, count it all joy when ye fall into divers temptations;

³ Knowing this, that the trying of your faith worketh patience.

⁴ But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

⁵ If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

⁶ But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

⁷ For let not that man think that he shall receive any thing of the Lord.

⁸ A double minded man is unstable in all his ways.

⁹ Let the brother of low degree rejoice in that he is exalted:

¹⁰ But the rich, in that he is made low: because as the flower of the grass he shall pass away.

¹¹ For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

¹² Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

¹³ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

¹⁴ But every man is tempted, when he is drawn away of his own lust, and enticed.

¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

¹⁶ Do not err, my beloved brethren.

¹⁷ Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

²⁰ For the wrath of man worketh not the righteousness of God.

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

²² But be ye doers of the word, and not hearers only, deceiving your own selves.

²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

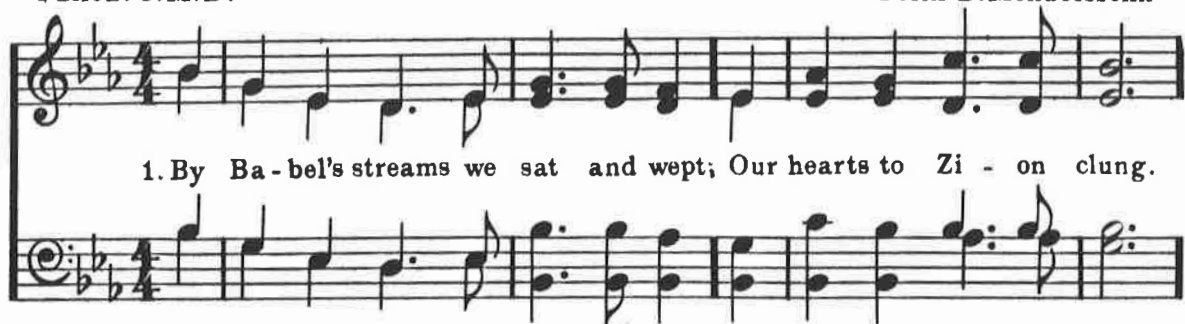
²⁶ If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

²⁷ Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

THE BOOK OF PSALMS
PSALM 137

PEACE. C. M. D.

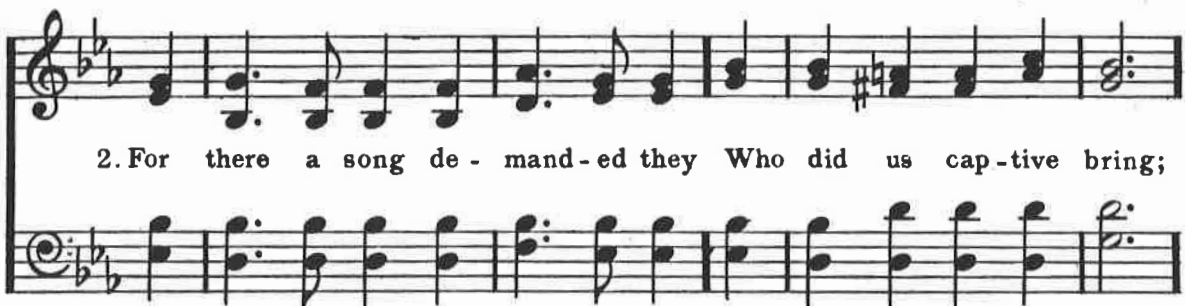
Felix B. Mendelssohn



1. By Ba - bel's streams we sat and wept; Our hearts to Zi - on clung.



On wil - lows in the midst there-of Our si - lent harps we hung.



2. For there a song de - mand - ed they Who did us cap - tive bring;



Our spoil - ers called for mirth and said, A song of Zi - on sing.

3. O how the Lord's song shall we sing
Within a foreign land?
If thee, Jerus'lem, I forget,
Skill part from my right hand.

4. My tongue to my mouth's roof let
If I do thee forget, [cleave,
And if above my chiefest joy
I Salem do not set.

5. Remember, Lord, Jerus'lem's day,
And Edom's bitter race,

Who said, Destroy it, raze it quite,
Ev'n to its very base.

6. O Babel's daughter near thy doom,
How happy shall he be
Who now as thou hast dealt with us
Shall also deal with thee.

7. And happy also shall he be
Thy hapless little ones
Who shall lay hold upon and them
Shall dash against the stones.