KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

http://knox-presbyterian.org/

Heidelberg Catechism:

Q. 54. What believest thou concerning the "holy catholic church" of Christ?

A. That the Son of God from the beginning to the end of the world, gathers, defends, and preserves to himself by his Spirit and word, out of the whole human race, a church chosen to everlasting life, agreeing in true faith; and that I am and forever shall remain, a living member thereof.

.....

Acts 20:28: Take heed therefore unto yourselves, and to all the flock, whereof the holy Ghost hath made you Overseers to feed the Church of God which he hath purchased with that his own blood.

November 8, 2026

Morning Worship

Call to Worship

Psalm 138 Page 338

Prayer

Psalm 139 Page 341

Old Testament Reading: Hosea 9

Pastoral Prayer

New Testament Reading: Acts 27

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Sermon Text: Job 1:6-12

Sermon: Who Gets Job?

Psalm 140 Page 343

Benediction

THE BOOK OF PSALMS

PSALM 138

HURSLEY. L.M. Katholisches Gesangbuch



2. For Thou above Thy name adored
Hast magnified Thy faithful word.
The day I called Thy help appeared;
With inward strength my soul was cheered.

3. All kings of earth shall thanks accord
When they have heard Thy words, O Lord;
They of Jehovah's ways will sing,
For great in glory is our King.

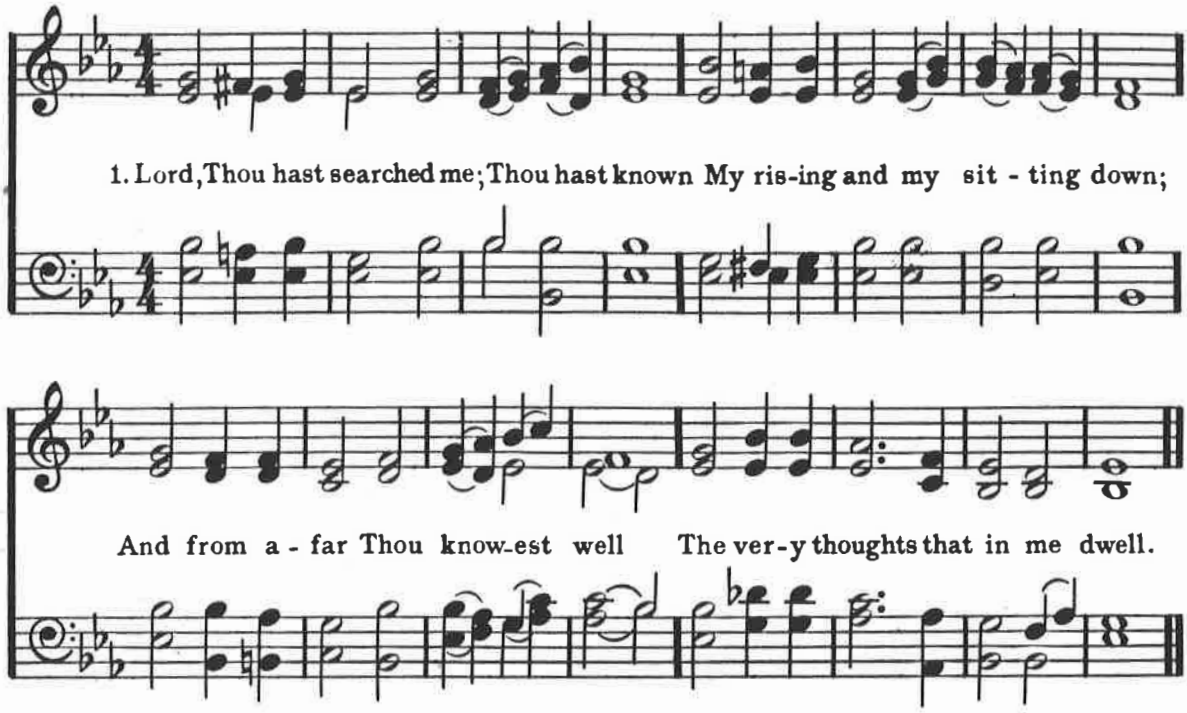
4. Although Jehovah is most high,
On lowly ones He bends His eye;
But those that proud and haughty are
He knoweth only from afar.

5. Through trouble though my pathway be,
Thou wilt revive and comfort me.
Thine outstretched hand Thou wilt oppose
Against the wrath of all my foes.

6. Thy hand, O Lord, shall set me free
And perfect what concerneth me;
Thy mercy, Lord, forever stands;
Leave not the work of Thine own hands.

PSALM 139

HOLLEY. L.M. George Hews



2. Thou knowest all the ways I plan,
My path and lying down dost scan;
For in my tongue no word can be,
But, lo, O Lord, 'tis known to Thee.

3. Behind, before me, Thou dost stand
And lay on me Thy mighty hand;
Such knowledge is for me too strange
And high beyond my utmost range.

4. Where shall I from Thy Spirit flee,
Or from Thy presence hidden be?
In heav'n Thou art, if there I fly;
In death's abode, if there I lie.

5. If I the wings of morning take
And utmost sea my dwelling make,
Ev'n there Thy hand shall guide my way,
And Thy right hand shall be my stay.

6. If I say, Darkness covers me,
The darkness hideth not from Thee.
To Thee both night and day are bright;
The darkness shineth as the light.

Hosea 9

1 Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

4 They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

5 What will ye do in the solemn day, and in the day of the feast of the LORD?

6 For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

9 They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved.

11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

12 Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!

13 Ephraim, as I saw Tyrus, is planted in a pleasant
place: but Ephraim shall bring forth his children to
the murderer.

14 Give them, O LORD: what wilt thou give? give
them a miscarrying womb and dry breasts.

15 All their wickedness is in Gilgal: for there I hated
them: for the wickedness of their doings I will drive
them out of mine house, I will love them no more:
all their princes are revolters.

16 Ephraim is smitten, their root is dried up, they
shall bear no fruit: yea, though they bring forth, yet
will I slay even the beloved fruit of their womb.

17 My God will cast them away, because they did not
hearken unto him: and they shall be wanderers
among the nations.

Acts 27

1 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

3 And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,

10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.

14 But not long after there arose against it a tempestuous wind, called Euroclydon.

15 And when the ship was caught, and could not bear up into the wind, we let her drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next day they lightened the ship;

19 And the third day we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

23 For there stood by me this night the angel of God, whose I am, and whom I serve,

24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

26 Howbeit we must be cast upon a certain island.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

34 Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you.

35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.

36 Then were they all of good cheer, and they also took some meat.

37 And we were in all in the ship two hundred threescore and sixteen souls.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

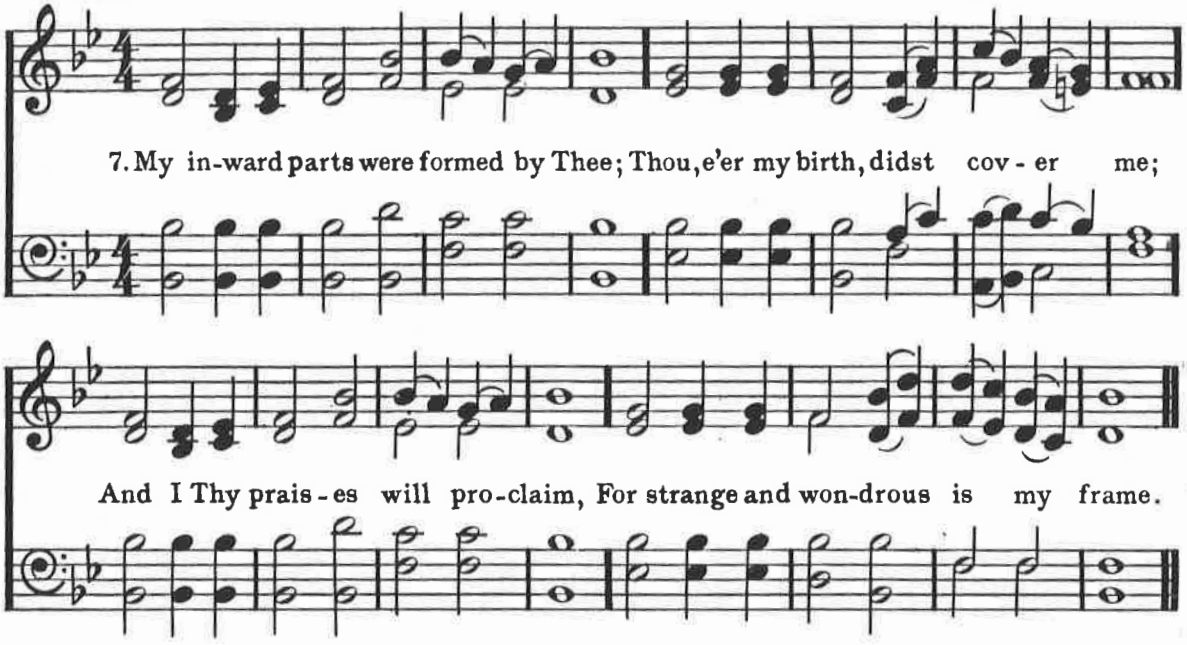
43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:

44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

THE BOOK OF PSALMS

PSALM 139

ERNAN. L.M. Lowell Mason



8. Thy wondrous works I surely know;
When as in depths of earth below
My frame in secret first was made,
'Twas all before Thine eyes displayed.

9. Mine unformed substance Thou didst see;
The days that were ordained to me
Were written in Thy book, each one,
When as of them there yet was none.

10. Thy thoughts, O God, to me are dear;
How great their sum! they more appear
In number than the sand to me.
When I awake, I'm still with Thee.

11. The wicked Thou wilt slay, O God;
Depart from me, ye men of blood;
They speak of Thee in words profane,
The foes who take Thy name in vain.

12. Do not I hate Thy foes, O Lord?
And Thine assailants hold abhorred?
I truly hate all foes of Thine;
I count them enemies of mine.

13. Search me, O God; my heart discern;
And try me, ev'ry thought to learn,
And see if any sin holds sway.
Lead in the everlasting way.

Job 1

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

[8] And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

[9] Then Satan answered the LORD, and said, Doth Job fear God for nought?

[10] Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

[11] But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

[12] And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

[13] And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

[14] And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

[15] And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

PSALM 140

CAMPBELL. C. M. D. — Unknown



2. Preserve me, Lord, from wicked hands;
From cruel men keep free,
Who plan to thrust my steps aside;
They hid a snare for me.
The proud have laid their cords for me,
And they a secret net
Have by the wayside for me spread;
They gins for me have set.

3. Then to Jehovah thus I said:
My God alone art Thou;
Jehovah, hear my voice when I
In supplication bow.
O God, of my salvation Lord,
Thy saving strength impart;
In day of battle for my head
A covering Thou art.

4. What wicked men desire, O Lord,—
Their wishes be denied;
Nor further Thou their ill device,
Lest they exult in pride.
As for the head and chief of those
That compass me around,
Make Thou the mischief of their lips
A cov'ring to confound.

5. Let burning coals upon them fall;
To flames be cast those men,
And into deepest pits whence they
May never rise again.
An evil speaker on the earth
In power shall not remain;
By wickedness the violent
Shall be sought out and slain.

6. I know Jehovah will maintain
The cause of those oppressed;
He will defend the right of those
By poverty distressed.
And then the righteous to Thy name
Their thanks will surely give;
And they that upright are in heart
Shall in Thy presence live.

November 8, 2026

Evening Worship

Call to Worship

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Prayer

Psalm 142 Page 345

New Testament Reading: Luke 4

Pastoral Prayer

Old Testament Reading: 1 Samuel 6

Psalm 143 Page 346

Sermon Text: James 1:9-11

Sermon: Rejoice in Reversal

Prayer

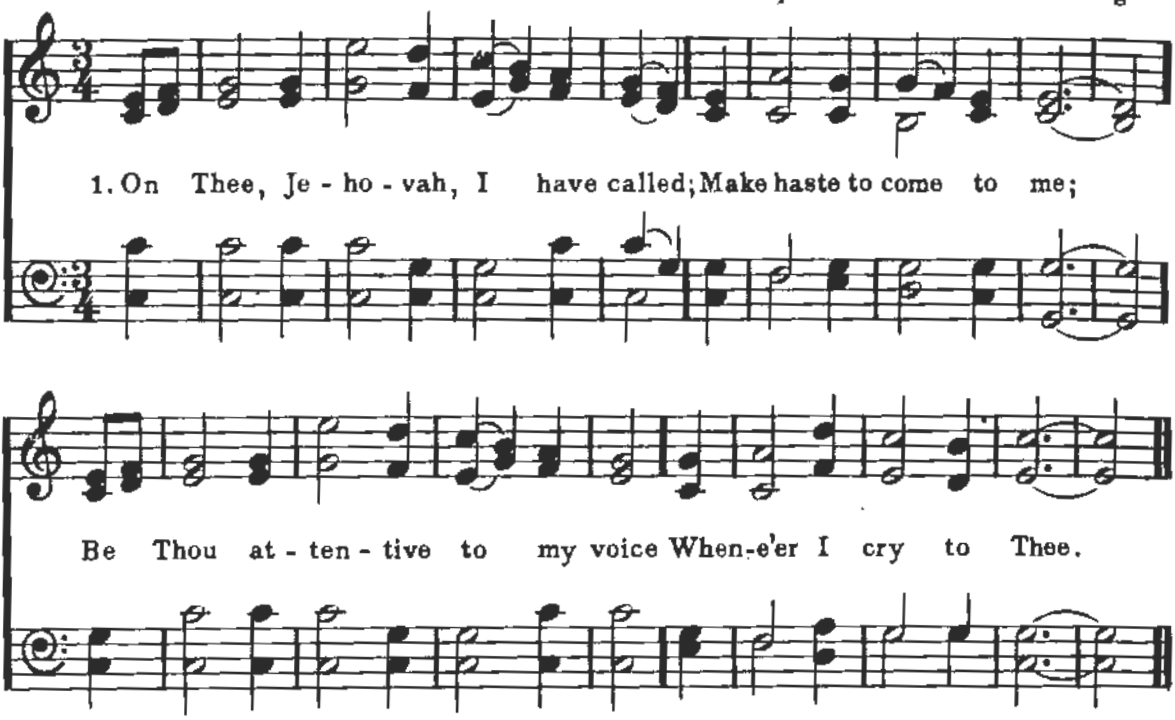
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Benediction

THE BOOK OF PSALMS

PSALM 141

CALM. C.M. Adapted from Thomas Hastings



2. O let my prayer before Thee come;
Let it as incense rise;
Regard the lifting of my hands
As th' evening sacrifice.

3. Set, Lord, a watch before my mouth,
As doors my lips attend;
And never let my heart incline
To any evil end,

4. To practice deeds of wickedness
With men that work deceit;
And of the dainties they secure
O let me never eat.

5. Let me be smitten by the just;
It shall a kindness be;
It shall be oil upon my head
When he reproveth me.

6. Such oil let not my head refuse;
For there shall come the day
When I in their calamity
For them to Thee will pray.

7. And when their judges by the rocks
Are thrown down from their seat,
Then shall they hearken to my voice
Because my words are sweet.

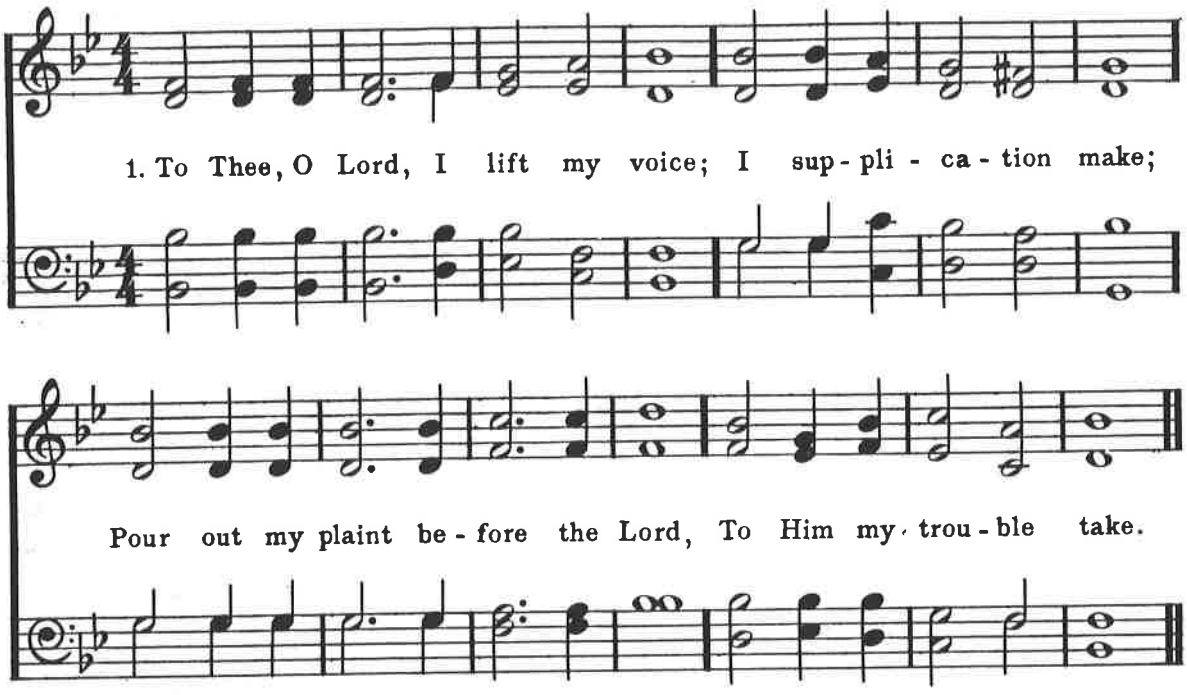
8. As when the plowman cleaves the sod
And turneth up the ground,
So at the grave's devouring mouth
Our bones are scattered round.

9. For unto Thee, Jehovah Lord,
I look with longing eyes;
My soul do not leave destitute;
My hope on Thee relies.

10. O keep me from the traps and snares
Which wicked men have set.
Whilst I withal escape, let them
Be caught in their own net.

PSALM 142

PATMOS. C. M. Arr. from a Gregorian Chant



2. Ev'n when my soul is overwhelmed,
Thou knowest well my way.
Within the way in which I walk
A snare for me they lay.

3. Upon my right hand look and see;
There's none to know me there.
All refuge faileth me, and none
Hath for my soul a care.

4. To Thee I cried, O Lord, and said,
Thou my sure refuge art,
And in the land of those that live
The portion of my heart.

5. Since I am brought exceeding low,
Attend upon my cry;
Save me from persecuting foes
Who stronger are than I.

6. From prison bring my soul, that I
With thanks Thy name may bless;
When Thou art bountiful to me
The just shall round me press.

Luke 4

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

24 And he said, Verily I say unto you, No prophet is accepted in his own country.

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with power.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 And he preached in the synagogues of Galilee.

1 Samuel 6

1 And the ark of the LORD was in the country of the Philistines seven months.

2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

[6] Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

[7] Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:

[8] And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

[9] And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us.

[10] And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

[11] And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.

13 And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

14 And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD.

15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD.

16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

17 And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite.

19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.

20 And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?

21 And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

THE BOOK OF PSALMS

PSALM 143

INVITATION. 6,6,6,6.D. Frederick C. Maker



2. The foe my soul hath sought,
My life to earth doth tread;
To darkness I am brought,
As those that long are dead.
My spirit, therefore, vexed,
Is overwhelmed within;
My heart in me perplexed
And desolate hath been.

3. Yet I recall to mind
What ancient days record;
Thy works of ev'ry kind,
Which thought to me afford.
And I spread forth my hands
To Thee beseechingly;
My soul as weary lands
Is thirsting after Thee.

James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

[11] For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

[12] Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

[13] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

[14] But every man is tempted, when he is drawn away of his own lust, and enticed.

[15] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

[16] Do not err, my beloved brethren.

[17] Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

[18] Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

[19] Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

[20] For the wrath of man worketh not the righteousness of God.

[21] Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

[22] But be ye doers of the word, and not hearers only, deceiving your own selves.

[23] For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

[24] For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

[25] But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

[26] If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

[27] Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

PSALM 143

I NEED THEE EVERY HOUR. 6,6,6,6. D. Adapted from Robert Lowry



5. Because I trust in Thee,
O cause Thou me to hear
Thy lovingkindness free,
When morning doth appear.
Make me to know the way
Wherein my path should be,
Because my soul each day
Do I lift up to Thee.

6. O Lord, deliver me
From all who me oppose.
To Thee alone I flee
To hide me from my foes.
No God have I but Thee;
Teach me to do Thy will;
Thy Spirit's good; lead me
On even pathway still.

7. O Lord, for Thy name's sake
Be pleased to quicken me;
In righteousness, O take
My soul from misery.
In mercy cut off those
That en'mies are to me;
Slay of my soul the foes;
I servant am to Thee.