KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

http://knox-presbyterian.org/

Heidelberg Catechism:

Q. 55. What do you understand by "the communion of saints"?

A. First, that all and every one, who believes, being members of Christ, are in common, partakers of him, and of all his riches and gifts; secondly, that every one must know it to be his duty, readily and cheerfully to employ his gifts, for the advantage and salvation of other members.

.....

1 Corinthians 12:12-13: For as the body is one, and hath many members, and all the members of the body, which is one, though they be many, yet are but one body: even so is Christ. For by one Spirit are we all baptized into one body, whether we be Jews, or Grecians, whether we be bond, or free, and have been all made to drink into one Spirit.

November 15, 2026

Morning Worship

Call to Worship

Psalm 144 Page 348

Prayer

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Old Testament Reading: Hosea 10

Pastoral Prayer

New Testament Reading: Acts 28

Psalm 146 Page 352

Sermon Text: Job 1:13-22

Sermon: Job in Grief

Psalm 148 Page 356

Benediction

PSALM 144

BROWN. C.M. William B. Bradbury



2. My goodness, fortress, my high tower,
   Deliverer, and shield;
   In Whom I trust; Who unto me
   My people makes to yield.

3. Lord, what is man to have Thy care?
   His son to have Thy thought?
   For man is like a breath, a shade;
   His days soon come to naught.

4. O Thou Jehovah, bow the heav'ns;
   Descend Thou from the skies;
   Touch Thou the everlasting hills;
   Their smoke shall then arise.

5. Cast forth Thy lightning; scatter them;
   Thine arrows shoot; them rout.
   Stretch forth Thy hand and rescue me;
   From waters draw me out.

6. And from the hand of aliens save,
   Whose mouth speaks vanity;
   And whose right hand a right hand is
   That works deceitfully.

PSALM 144

MEDFIELD. C. M. — William Mather



8. For Thou art He that unto kings
Salvation will afford;
Who rescues David from all hurt,
His servant from the sword.

9. And from the hand of aliens save
Whose mouth speaks vanity;
And their right hand a right hand is
That works deceitfully.

10. When all our sons in sturdy growth
Like plants in vigor spring,
Our daughters corner-stones that grace
The palace of a king;

11. When to afford all kind of store
Our garners shall be filled;
When our sheep, thousands in our fields,
Ten thousands they shall yield;

12. When strong our oxen are for work;
When not a foe is nigh,
Nor is there going forth to war,
Within our streets no cry;

13. The people dwell in happiness
Who are in such a case;
Who take the Lord to be their God,
They are a blessèd race.

Hosea 10

1 Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

7 As for Samaria, her king is cut off as the foam upon the water.

8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

10 It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.

11 And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods.

12 Sow to yourselves in righteousness, reap in
mercy; break up your fallow ground: for it is time
to seek the LORD, till he come and rain
righteousness upon you.

13 Ye have plowed wickedness, ye have reaped
iniquity; ye have eaten the fruit of lies: because
thou didst trust in thy way, in the multitude of thy
mighty men.

14 Therefore shall a tumult arise among thy people,
and all thy fortresses shall be spoiled, as Shalman
spoiled Betharbel in the day of battle: the mother
was dashed in pieces upon her children.

15 So shall Bethel do unto you because of your
great wickedness: in a morning shall the king of
Israel utterly be cut off.

Acts 28

1 And when they were escaped, then they knew that the island was called Melita.

2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

5 And he shook off the beast into the fire, and felt no harm.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried there three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who, when they had examined me, would have let me go, because there was no cause of death in me.

19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

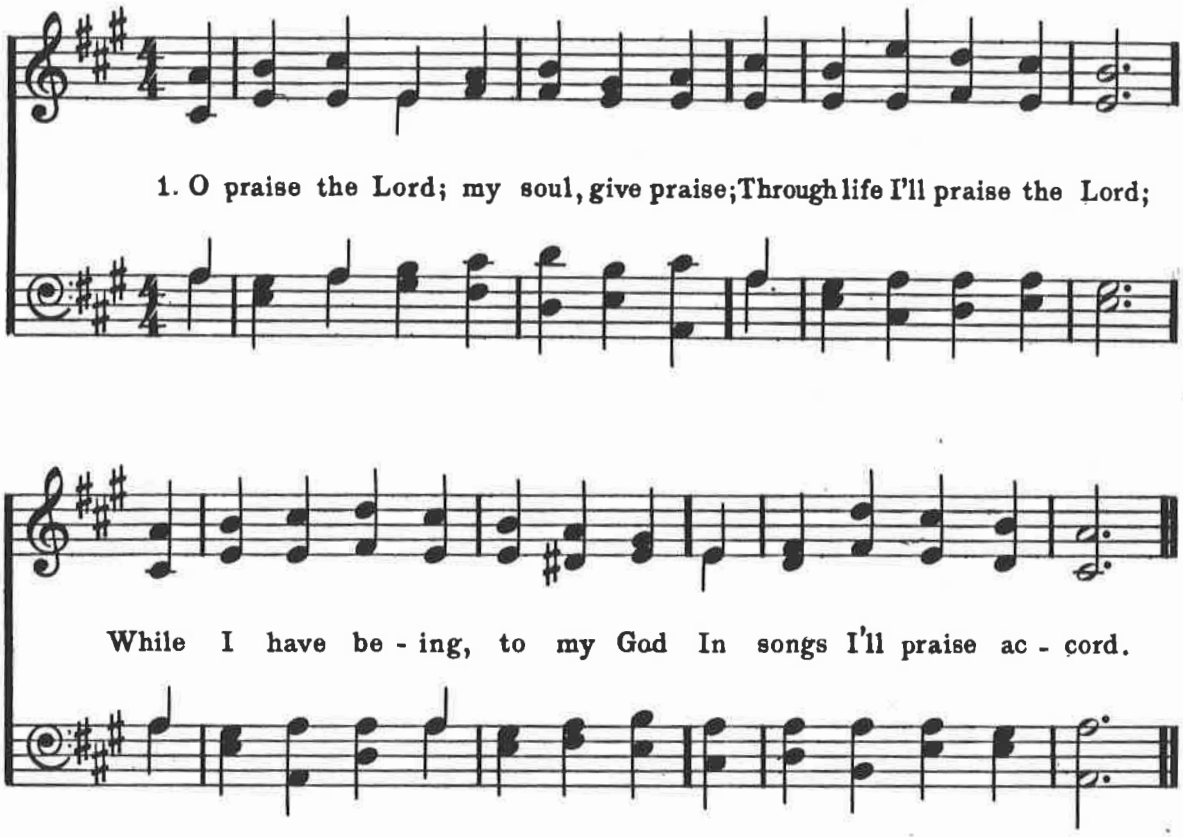
30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

THE BOOK OF PSALMS

PSALM 146

ST. PAUL. C.M. Chalmer's Collection



2. Trust not in princes nor man's son,
In whom there is no stay;
His breath departs, to earth he turns,
That day his thoughts decay.

3. O happy is the man and blessed
Whom Jacob's God doth aid,
Whose hope upon the Lord doth rest
And on his God is stayed;

4. Who made the earth and heavèn high,
Who made the swelling deep
And all that is within the same,
Who truth doth ever keep,

5. Who righteous judgment executes
For those oppressed that be,
Who to the hungry giveth food.
The Lord sets pris'ners free.

6. Jehovah gives the blind their sight;
Jehovah doth them raise
That are bowed down; Jehovah loves
The man of upright ways.

7. The stranger's shield, the widow's stay,
The orphan's help is He;
But by the Lord the wicked's way
Turned upside down shall be.

8. The Lord shall reign for evermore;
Thy God, O Zion, He
To generations all shall reign.
Praise to the Lord give ye.

Job 1

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

2 And there were born unto him seven sons and three daughters.

3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.

4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.

5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

[8] And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

[9] Then Satan answered the LORD, and said, Doth Job fear God for nought?

[10] Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.

[11] But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

[12] And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

[13] And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house:

[14] And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:

[15] And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house:

19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.

20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

PSALM 148

OLD 148TH. 6,6,6,6,4,4,4,4. John Darwall



2. Yea, let them glorious make
Jehovah's matchless name;
For when the word He spake
They into being came.
And from that place
Where fixed they be
By His decree
They cannot pass.

3. From earth O praise the Lord,
Ye deeps and all below;
Wild winds that do His word,
Ye clouds, fire, hail, and snow;
Ye mountains high,
Ye cedars tall,
Beasts great and small,
And birds that fly.

4. Let all the people praise,
And kings of ev'ry land;
Let all their voices raise
Who judge and give command.
By young and old,
By maid and youth,
His name in truth
Should be extolled.

5. Jehovah's name be praised
Above the earth and sky,
For He His saints hath raised
And set their power on high.
Him praise accord,
O Isr'el's race,
Near to His grace.
Praise ye the Lord.

November 15, 2026

Evening Worship

Call to Worship

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Prayer

Psalm 145 Page 350 bottom

New Testament Reading: Luke 5

Pastoral Prayer

Old Testament Reading: 1 Samuel 7

Psalm 145 Page 351

Sermon Text: James 1:12

Sermon: The Crown of Life

Prayer

Psalm 149 Page 358

Benediction

PSALM 145

DUKE STREET. L.M. — John Hatton



2. The Lord is great; He praise exceeds;
His greatness fully search can none;
Race shall to race extol Thy deeds
And tell Thy mighty acts each one.

3. Upon Thy glorious majesty [dwell;
And wondrous works my mind shall
Men shall recount Thy dreadful acts,
And of Thy greatness I will tell.

PSALM 145

HEBRON. L.M — Lowell Mason



5. Jehovah very gracious is;
In Him compassions also flow;
In lovingkindness He is great,
And unto anger He is slow.

6. O'er all His works His mercies are;
The Lord is good to all that live.
Praise, Lord, to Thee Thy works afford;
Thy saints to Thee shall praises give.

7. The glory of Thy kingdom show
Shall they, and of Thy powèr tell;
That so men's sons His deeds may know,
His kingdom's glories that excel.

8. Thy kingdom hath none end at all;
It doth through ages all remain.
The Lord upholdeth all that fall,
The cast down raiseth up again.

Luke 5

1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.

18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

[36] And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

[37] And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

[38] But new wine must be put into new bottles; and both are preserved.

[39] No man also having drunk old wine straightway desireth new: for he saith, The old is better.

1 Samuel 7

1 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

2 And it came to pass, while the ark abode in Kirjathjearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

3 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

4 Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

5 And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

6 And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

8 And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

9 And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him.

10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar.

12 Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.

13 So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 And Samuel judged Israel all the days of his life.

16 And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD.

PSALM 145

ROCKINGHAM. L.M. Edward Miller



10. The Lord is just in His ways all;
In all His works His grace is shown;
The Lord is nigh to all that call,
Who call in truth on Him alone.

11. He will the just desire fulfill
Of such as do Him fear indeed;
Their cry regard and hear He will,
And save them in the time of need.

12. The Lord doth safely keep all those
That bear to Him a loving heart,
But workers all of wickedness
Destroy will He and clean subvert.

13. Then with my mouth and lips I will
Jehovah's name with praise adore.
And let all bless His holy name
Forever and for evermore.

James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

[11] For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

[12] Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

[13] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

[14] But every man is tempted, when he is drawn away of his own lust, and enticed.

[15] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

[16] Do not err, my beloved brethren.

[17] Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

[18] Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

[19] Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

[20] For the wrath of man worketh not the righteousness of God.

[21] Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

[22] But be ye doers of the word, and not hearers only, deceiving your own selves.

[23] For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

[24] For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

[25] But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

[26] If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

[27] Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

THE BOOK OF PSALMS

PSALM 149

BETHLEHEM. C. M. D. Arr. by A. S. Sullivan



2. O let them all to His great name
Give praises in the dance;
Let them with timbrel and with harp
In songs His praise advance.
For in the people that are His
The Lord doth pleasure take;
The meek with His salvation's grace,
He beautiful will make.

3. And in His glory let His saints
Exult with cheerful voice,
Let them to Him upon their beds
Sing praises and rejoice.
O let the lofty praise of God
From out their throat be poured,
And let them have within their hand
A sharp two-edgèd sword;

4. On nations vengeance to inflict;
'Mong peoples punish wrong;
To bind their kings with chains, their chiefs
With iron fetters strong;
On them the judgment to perform
Found written in His word;
This honor is to all His saints.
O do ye praise the Lord.